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Patent Attorney's Docket No.033052-004



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

UTILITY PATENT APPLICATION TRANSMITTAL LETTER

BOX PATENT APPLICATION

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Enclosed for filing is the utility patent application of WENTAO ZHANG, SEBASTIAN JOHANNES REINHARD LIEHR, MARK DOUGLAS VELLIGAN, NATALIA B. DYATKINA, JANOS BOTYANSZKI, DONG-FANG SHI, CHRISTOPHER DON ROBERTS, ALEXANDER KHORLIN, PETER HAROLD NELSON AND JOSEPH MARTIN MUCHOWSKI for NOVEL COMPOUNDS POSSESSING ANTIBACTERIAL, ANTIFUNGAL OR ANTITUMOR ACTIVITY.

| Į J | PUBLISHED under 35 U.S.C. § 122(b) and 37 C.F.R. § 1.211. The undersigned hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing. |
|------|---|
| [] | $Applicant(s) \ suggest(s) \ Figure \ _ \ for \ inclusion \ on \ the \ front \ page \ of \ the \ patent \ application \ publication \ and \ patent.$ |
| Also | enclosed are: |
| [X] | 16 sheet(s) of [] formal [X] informal drawing(s); |
| [] | a claim for foreign priority under 35 U.S.C. §§ 119 and/or 365 is [] hereby made to $_$ filed in $_$ on $_$; |
| | [] in the declaration; |
| [] | a certified copy of the priority document; |
| [] | a General Authorization for Petitions for Extensions of Time and Payment of Fees; |
| [] | an Assignment document; |
| [] | an Information Disclosure Statement; |
| [] | a patent application bibliographic data sheet; and |
| [X] | Other: acknowledgment postcard |
| [X] | An [] executed [X] unexecuted declaration of the inventor(s) |
| | [X] also is enclosed [] will follow. |
| [] | Please amend the specification by inserting before the first line the sentenceThis application claims priority under 35 U.S.C. §§ 119 and/or 365 to _ filed in _ on _; the entire content of which is hereby incorporated by reference |
| | |



| [] | Please amend the specification b | by inserti | ng before the | e first line | the sentence: |
|----|----------------------------------|------------|---------------|--------------|---------------|
|----|----------------------------------|------------|---------------|--------------|---------------|

- -- This application is a continuation of International Application No. _ filed on _, which International Application [] was [] was not published by the International Bureau in English
- [x] Small entity status is hereby claimed.
- [] The filing fee has been calculated as follows [] and in accordance with the enclosed preliminary amendment:

| CLAIMS | | | | | | |
|--|------------------|---------------------|-----------------|-------------------|----------------|--|
| | No. OF CLAIMS | | Extra Claims | RATE | FEE | |
| Basic Application Fee | | | | | \$710.00 (101) | |
| Total Claims | 23 | MINUS 20 = | 3 | × \$18.00 (103) = | 54.00 | |
| Independent Claims | 6 | MINUS 3 = | 3 | × \$80.00 (102) = | 240.00 | |
| If multiple dependent cl | aims are prese | ented, add \$270.00 | (104) | | | |
| Total Application Fee | | | | | 1004.00 | |
| If small entity status is claimed, subtract 50% of Total Application Fee | | | | 502.00 | | |
| Add Assignment Record | ling Fee \$ if A | Assignment docum | ent is enclosed | 1 | | |
| TOTAL APPLICATION FEE DUE | | | \$502.00 | | | |

| ſŢ | This application is being filed without a filing fee. | Issuance of a Notice to File Missing |
|----|---|--------------------------------------|
| | Parts of Application is respectfully requested. | |

- [X] A check in the amount of \$ 502.00 is enclosed for the fee due.
- [] Charge \$ _____ to Deposit Account No. 02-4800 for the fee due.
- The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in duplicate.

Please address all correspondence concerning the present application to:

Gerald F. Swiss, Esq. BURNS, DOANE, SWECKER & MATHIS, L.L.P. P.O. Box 1404 Alexandria, Virginia 22313-1404.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date: June 26, 2001

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